

Williamson County Youth Expo Prepared Public Speaking



Any entry not completely filled out and LEGIBLE will be returned. Please fill out in blue or black ink only. (Entry deadline is November 25, 2018 at Georgetown Ag Building from 2-4 pm or postmarked by November 26, 2018)

| We, the undersigned, parent(s) of a minor son/daughter , | | | |
|---|-------------------------|---|--|
| Speakers Name (in ink): | | Birth Date: | |
| Mailing Address: | Age | e: Grade: | |
| Email Address: | | Gender: Male/Female | |
| City: | Zip Code: | Phone Number: | |
| Exhibitor Signature: | ALL SIGNATURES Parent S | ub Manager Signature: ARE REQUIRED! Signature: AM AL AXL 2XL 3XL | |
| Entry Fee=\$25+*\$5 processing fee (*if student has not previously paid this years fee with the entry of another competition/event.) Speech Topic: This entry form will not be accepted without the required signatures. | | | |
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Office Use Only Date Received: Cash/Check Number: _____